

CITY COUNCIL
CITY OF WICHITA
KANSAS

City Council Meeting
9:00 A.M., December 14, 2004

City Council Chambers
455 North Main

ORDER OF BUSINESS

- Call to Order
 - Invocation
 - Pledge of Allegiance
 - Approve the minutes of the December 7, 2004 meeting
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AWARDS AND PROCLAMATIONS

- Proclamations
 - Recognition of Emily Johnson-Wichita/Cancun School Supplies Donation Project.
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PUBLIC AGENDA

1. Stephen L. Brave, Attorney-Request Granting a Variance to the Strict Application of the City Code Pursuant to Section 10.16.180 of the Wichita City Code.

(Deferred to New Business on January 4, 2005)
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CONSENT AGENDA

2. Report of the Board of Bids and Contracts Dated December 13, 2004.

RECOMMENDED ACTION: Receive and file report; approve Contracts;
authorize necessary signatures.

3. Application for License for Adult Entertainment Establishments/Services:

Renewal Adult Entertainment

Leilani Webb

Frolix

4730 South Broadway

RECOMMENDED ACTION: Approve license subject to Staff review and approval.

4. Applications for Licenses to Retail Cereal Malt Beverages:

<u>Renewal</u>	<u>2004</u>	<u>(Consumption on Premises)</u>
W. Kent Myer Mike Ryan	Sim Park Golf Course* Ryan Boys North Inc. --dba as Two Brothers BBQ*	2020 West Murdock 3750 North Woodlawn
<u>New</u>	<u>2004</u>	<u>(Consumption off Premises)</u>
Mike Ryan	Ryan Boys North Inc. --dba as Two Brothers BBQ*	8406 West Central
Tonh Luangrath	Buffet Delight Inc.*	3205 East 31st Street South
<u>Renewal</u>	<u>2004</u>	<u>(Consumption off Premises)</u>
Keith V. Dang Jim Steindler Van T. Ho	C & C Store Gotta Stop Lee's Convenience Store	1131 East 47th Street South 5600 West MacArthur 2828 East 21st Street

*General/Restaurant - 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve licenses subject to Staff review and approval.

5. Preliminary Estimates:

- a) 2004 wheelchair ramp & sidewalk, Phase 3 (Arterial Sidewalk) - north of 47th Street South, east of Broadway. (472-83966/706879/204345) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, II, III) - \$50,000.00
- b) 2004 sanitary sewer reconstruction Phase 7 - manholes in 29th Street North from St. Francis to Ohio. (468-83843/620408/664528) Traffic to be maintained during construction using flagpersons and barricades. (District VI) - \$221,000.00
- c) Lateral 33, Main 1 Westlink Interceptor Sewer to serve Evergreen Addition - north of Maple, east of Tyler. (468-83804/744061/480749) Traffic to be maintained during construction using flagpersons and barricades. (District V) - \$176,550.00
- d) 2005 utility cut repair of streets, driveways and sidewalks - north of 71st Street South, east of 167th Street West. (472-84127/132035/620398/_/664518) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, II, III, IV, V, VI) - \$1,718,000.00

(Item 5 continued)

- e) Enhanced maintenance asphalt mill & overlay - north of 31st Street South, east of Broadway. (472-84129/706648/405218) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, III) - \$397,324.20
- f) 2004 contract maintenance preparatory curb & gutter repairs - north of 55th Street South, east of 135th Street West. (472-83928/132716/) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, II, III, IV, V, VI) - \$200,000.00
- g) Enhanced maintenance area concrete repairs - north of 33rd Street South, east of Meridian. (472-84130/706648/405218) Traffic to be maintained during construction using flagpersons and barricades. (District IV) - \$62,056.80

RECOMMENDED ACTION: Approve and file.

6. Deeds and Easements:

- a) Sanitary Sewer Easement dated November 9th, 2004 from First United Pentecostal Church, Inc., for a tract of land located in the east 5 acres of the north 20 acres of the W 1/2 of the NW 1/4 of Sec. 15, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas (OCA# 607861). No Cost to City
- b) Utility Easement dated October 26th, 2004 from Wilson Farms Residential Master Association, A Kansas Not-for-profit Corporation for a tract of land lying in the Southerly portion of Reserve "A", Brighton Courts Addition, Wichita, Sedgwick County, Kansas (OCA# 607861). No Cost to City
- c) Public Utility Easement dated October 28th, 2004 from Word of Life Ministries, Inc. for a tract of land located in S.E. Corner of Section 25, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas (OCA# 607861). No Cost to City
- d) Sanitary Sewer Easement dated November 15, 2004 from Ronald S. Palecki and LeaAnn Palecki for a tract of land located in Lot 34, Westfield Acres, Wichita, Sedgwick County, Kansas. (OCA# 744076) No Cost to City
- e) Drainage and Utility Easement dated November 24, 2004 from Prairie Pointe Development L.L.C. for a tract of land located across a portion of Lots 24 thru 26, Block 1, Prairie Pointe, an addition to Wichita, Sedgwick County, Kansas (OCA# 744074) No Cost to City
- f) Sanitary Sewer Easement dated November 30, 2004 from Steven L. Gardner for a tract of land lying in the Southwest Quarter of the Southwest Quarter of Section 2, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas (OCA# 744056) No Cost to City

RECOMMENDED ACTION: Accept documents.

7. Statements of Cost:

- a) Maple, Maize to 119th Street West. Total Cost - \$2,414,327.21; (less idle fund interest - \$6,269.13, - plus temporary note financing - \$10,964.07; less KDOT reimbursements - \$1,636,861.15; less financing previously issued - \$0; less interfund transfers - \$741,000.00). Financing to be issued – \$41,161.00 (706772/472-83092/209-233).
- b) West Douglas Streetscape (2000 Arterial Design). Total Cost - \$230,918.57 (plus idle fund interest - \$1,551.43; temporary note financing - \$0; less KDOT reimbursements - \$0; less financing previously issued - \$12,000.00; less interfund transfers - \$205,000.00). Financing to be issued – \$15,470.00 (706825/472-83148/201-291).

RECOMMENDED ACTION: Approve and file.

8. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve street closures/uses.

9. Contracts & Agreements; Professional Contracts under \$10,000 and Annual Maintenance Contracts over \$10,000 for November 2004.

RECOMMENDED ACTION: Receive and file.

10. Expense for Senior Management for month of October 2004.

RECOMMENDED ACTION: Receive and file report.

11. Agreements/Contracts:

- a) COBRA Administrator for 2005/2006.
- b) Anne Frank Traveling Exhibit.
- c) LexisNexis Contract Renewal-Legal Research Data Service.
- d) City-County Agreement: Hydraulic Improvement, between 63rd Street South and 57th Street South. (District III)
- e) Encroachment into existing easement for Main 16, Four Mile Creek Sewer, east of Greenwich Road, south of 21st Street. (District II)
- f) Encroachment into existing easement for Remington, Third Addition, east of Webb Road, south of 21st Street. (District II)
- g) Right of Entry, Road Improvements Hillside, Kellogg to Central. (Districts I and II)

(Item 11 continued)

h) Working Agreement for Cheney Watershed Demonstration Projects.

i) Central Rail Corridor-Union Pacific Railroad Agreement. (District VI)

RECOMMENDED ACTION: Approve Agreements/Contracts; authorize necessary signatures.

12. Design Services Agreements:

a) The Waterfront 4th Addition, north of 13th Street east of Webb. (District II)

b) Woodlawn North Pointe Addition, south of 29th Street North, east of Woodlawn. (District I)

RECOMMENDED ACTION: Approve Agreements/Contracts; authorize necessary signatures.

13. Change Orders:

a) Rock Road improvement, between 21st and 29th Street. (District II)

b) Waterline replacement along Harry, between Oliver and Woodlawn. (District III)

c) 2004 wheelchair ramps & sidewalk project. (Districts I, II, III and V)

RECOMMENDED ACTION: Approve the Change Orders and authorize the necessary signatures.

14. Acquisition of Lands for Integrated Local Water Supply Plan.

RECOMMENDED ACTION: Approve the budget; approve the Real Estate Purchase contract and Permanent Easement Agreement and authorize the necessary Signatures.

15. Repair or Removal of Dangerous and Unsafe Structures.

	<u>Address</u>	<u>District</u>
a.	1438 North Estelle	I
b.	1707 North Spruce	I
c.	1638 North Minneapolis	I
d.	2048 North Minnesota	I
e.	3100 North Park Pl (small house)	VI
f.	747 North Sheridan	VI
g.	219 North Elizabeth (garage)	IV
h.	215 North Millwood #10	IV
i.	1615 West Maple	IV
j.	2714 West Maple	IV

(Item 15 continued)

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| k. | 1423 West Burton | IV |
| l. | 1815 South Exchange | III |

RECOMMENDED ACTION: Adopt Resolutions setting the Public Hearing on February 1, 2005, at 9:30 a.m., or soon thereafter.

16. Settlement of Litigation-Case No. 03 CV 3344. (District III)

RECOMMENDED ACTION: Authorize payment of \$5,000.00 in Full settlement of Case No. 03 CV 3344.

17. Settlement of Litigation-Case No. 3 CV 3345. (District III)

RECOMMENDED ACTION: Authorize payment of \$5,000.00 in Full settlement of Case No. 03 CV 3345.

18. Contract for Outside Legal Services-Garver Construction Ltd. V. City of Wichita, et al., Case No. 03 CV 3723.

RECOMMENDED ACTION: Authorize the Mayor to execute the amendment To the contract on behalf of the City increasing The maximum amount of fees and expenses That may be expended to \$100,000.

19. Ordinance Appropriating the 2005 Budget; Ratifying the Payment of Claims Against the 2004 Budget.

RECOMMENDED ACTION: Place the ordinance on first reading.

20. Application for Rudy Bruner Award for Urban Excellence.

RECOMMENDED ACTION: Approve the award application and authorize the necessary signatures.

21. Helen Galloway/Fran Jabara Gift.

RECOMMENDED ACTION: Accept the donation and authorize staff to solicit bids for site work.

22. FY2004 Weed and Seed Program. (District I)

RECOMMENDED ACTION: Approve the receipt of funds.

23. Unified Planning Work Program for Fiscal Year 2005.

RECOMMENDED ACTION: Adopt the City/County/MPO joint resolution.

24. Railbanking Burlington Northern and Santa Fe (BSNF) 45th Street North to Valley Center.

RECOMMENDED ACTION: Authorize staff to negotiate railbanking with BSNF for the line that runs from 45th Street near Park City to west of Meridian in Valley Center.

25. Contract for Professional Services-Regional ITS Architecture.

RECOMMENDED ACTION: Approve the selection of Iteris, Inc. to complete the Regional ITS Architecture and authorize the necessary signatures to execute the contract.

26. Reconstruction and/or Rehabilitation of Sanitary Sewers.

RECOMMENDED ACTION: Approve the project expenditures for 2005; adopt the Resolution and authorize the necessary signatures.

27. Sanitary Sewer Mains for Future Development.

RECOMMENDED ACTION: Approve the expenditures for 2005; adopt the Resolution and authorize the necessary signatures.

28. Water Distribution Mains for Future Development.

RECOMMENDED ACTION: Approve the expenditures for 2005; adopt the Resolution and authorize the necessary signatures.

29. Water Distribution Main Replacement.

RECOMMENDED ACTION: Approve the expenditure for 2005; adopt the Resolution and authorize the necessary signatures.

30. Cheney Watershed Protection-US Environmental Protection Agency Grant.

RECOMMENDED ACTION: Authorize participation in the grant application; funding the tour of the City's water facilities and authorize the necessary signatures.

31. Cost-Share Agreement-Cheney Reservoir Watershed.

RECOMMENDED ACTION: Approve the MOU; adopt the Resolution and authorize the necessary signatures.

32. Cheney Watershed Staff Position-Memorandum of Understanding.

RECOMMENDED ACTION: Approve the Memorandum of Understanding and authorize the necessary signatures.

33. Career Development Office Building Re-roof. (District VI)

RECOMMENDED ACTION: Adopt the Resolution, approve the project and authorize the necessary signatures.

34. Amendment to Agreement for Brooks Landfill Technical Services. (District VI)

RECOMMENDED ACTION: Approve the amendment to the agreement with Camp Dresser and McGee and authorize the Mayor to sign.

35. Street Lighting Budget Adjustment.

RECOMMENDED ACTION: Approve the budget transfers.

36. Maple Street between Maize and 119th Street West. (District V)

RECOMMENDED ACTION: Authorize the transfer of funding, approve the Revised project budget and place the amending Ordinance on first reading.

37. Second Reading Ordinance: (First read December 7, 2004)

a) ZON 2002-73 - North of 63rd Street South and on the east side of Seneca. (District IV)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Section 28.04.210. (ZON 2002-73)

RECOMMENDED ACTION: Adopt Ordinance.

NEW BUSINESS

(9:30 a.m. or soon thereafter)

38. Repair or Removal of Dangerous & Unsafe Structures.

On October 12, 2004, a report was submitted with respect to the dangerous and unsafe conditions on the properties below.

<u>Property Address</u>	<u>Council District</u>
a) 422 West Skinner	III
b) 1511 North Hydraulic (garage)	I
c) 1452 North Estelle	I
d) 536 South All Hallows	IV

RECOMMENDED ACTION: It is recommended that the City Council close the public hearing, adopt the resolutions declaring the buildings dangerous and unsafe structures, and accept the BCSA recommended action to proceed with condemnation allowing 10 days to start demolition and 10 days to complete removal of the structures. Any extensions of time granted to repair the structures would be conditioned on the following: (1) All taxes have been paid to date, as of December 14, 2004; (2) the structures have been secured as of December 14, 2004 and will continue to be kept secured; and (3) the premises are mowed and free of debris as of December 14, 2004 and will be so maintained during renovation.

39. Public Hearing and Issuance of Industrial Revenue Bonds, Cessna Aircraft Company. (Districts III & IV)

Since 1991, the City Council has approved Letters of Intent for Industrial Revenue Bonds totaling a not-to-exceed principal amount of \$1.1 billion to finance expansion and modernization of Cessna Aircraft Company facilities in Wichita. The company is requesting the issuance of City of Wichita Industrial Revenue Bonds in an amount not-to-exceed \$51,800,000 million to finance its 2004 capital investments.

RECOMMENDED ACTION: Close the public hearing and approve first reading of the Bond Ordinance authorizing the execution and delivery of documents for the issuance of the 2004 Cessna Industrial Revenue Bonds in an amount not-to-exceed \$51,800,000, and the release and conveyance of 1994 Cessna bond-financed property and authorize the necessary signatures.

40. Public Hearing and Issuance of Industrial Revenue Bonds, Bombardier Learjet. (District V)

The company is requesting City Council to issue industrial revenue bonds in the amount not-to-exceed \$2,780,000 to finance its capital investments for the year 2004. In addition, Learjet requests a two-year extension of its 1996 Letter of Intent to continue to expand and upgrade its existing facilities.

RECOMMENDED ACTION: Close the public hearing, approve the extension of the 1996 Letter of Intent to Learjet, Inc. for a term of two-years and approve first reading of the Bond Ordinance authorizing the execution and delivery of documents for the issuance of Industrial Revenue Bonds in an amount not-to-exceed \$2,780,000 and authorize the necessary signatures.

41. Public Hearing and Issuance of Industrial Revenue Bonds for Ryan International Airlines. (District VI)

The company is requesting City Council to issue Industrial Revenue Bonds in the amount not-to-exceed \$3,500,000.

RECOMMENDED ACTION: Close the public hearing and approve first reading of the Bond Ordinance authorizing the execution and delivery of documents for the issuance of Industrial Revenue Bonds for Rubloff Wichita, L.L.C. in an amount not-to-exceed \$3,500,000 and authorize the necessary signatures.

42. Public Hearing and Issuance of Industrial Revenue Bonds, The Coleman Company, Inc. (District I)

The company is requesting the issuance of Industrial Revenue Bonds in an amount not-to-exceed \$19,500,000. In addition, pursuant to an existing Interlocal Cooperation Agreement between the City of Maize and the City of Wichita, the City of Wichita has the authority to issue Industrial Revenue Bonds in the amount not-to-exceed \$7.1 million to finance 2004 capital expenditures at Coleman's facility in Maize.

RECOMMENDED ACTION: Close the public hearing and approve first reading of the Bond Ordinance authorizing the execution and delivery of documents for the issuance of Industrial Revenue Bonds in an amount not-to-exceed \$19,500,000, and the release and conveyance of 1993 Coleman bond-financed property and authorize the necessary signatures.

43. Sanitary Sewer to Serve an Area on the West Side of Armstrong, North of 35th Street North. (District VI)

On July 12, 2004 and August 2, 2004, District VI Advisory Board considered a petition to extend a sanitary sewer to serve two tracts on the west side of Armstrong, north of 35th Street North.

RECOMMENDED ACTION: Approve the project and adopt the Resolution.

44. International Fire Code-Adoption of the 2000 Edition, Repealing Chapter 15.01 of the City Code, and Ordinance No. 46-255.

On October 19, 2004, the City Council approved the adoption of the 2000 Edition of the International Fire Code. It was later discovered that errors were made in the ordinance.

RECOMMENDED ACTION: Place the ordinance on first reading.

45. Funeral Escort Licensing-Amending Section 3.74.020 of the City Code, Pertaining to the Licensing of Funeral Escort Services.

On July 20, 2004, the Council approved amendments to the City's ordinance on licensing funeral escort services. It was later discovered that in Section 3.74.020, an error was made regarding the licensing process. The correct location for licensing activity is the city treasurer's office and that office is also responsible for preparing forms for license applications.

RECOMMENDED ACTION: Place the ordinance on first reading.

46. Funding Support for the Arts.

In 1994, the City Council and the Arts Council commissioned an independent study of the impact and potential of local arts and culture, which resulted in the approval of the Wichita Community Cultural Plan. One of the goals of the Cultural Plan was to establish a funding mechanism that would encourage cultural resources to become active partners.

RECOMMENDED ACTION: Approve/adopt the Resolution.

47. Grants Review Community Appointments.

On March 28, 2000, the City Council approved the change in composition of the Grants Review Committee due to the abolishment of the Human Services Advisory Board and the Citizen Participation Organization.

RECOMMENDED ACTION: Approve the new and carryover appointments to the Grants Review Committee.

48. Maintenance Initiative.

This contingency budget was established for the Park and Recreation Department enhancements as a result of workers compensation savings generated by shifting seasonal staffing to a contract temporary service provider.

RECOMMENDED ACTION: Approve the Maintenance Initiative Plan and the necessary budget adjustments to carry over the 2004 appropriations to 2005 for capital outlay expenditures and authorize new positions for 2005 as identified.

49. 13th Street North Improvement from 135th Street West to Azure. (District V)

The 2004-2013 Capital Improvement Program adopted by the City Council includes a project to improve 13th Street North from 135th Street West to Azure.

RECOMMENDED ACTION: Approve the project, approve the City/County Agreement, place the Ordinance on first reading and authorize the signing of State/Federal agreements as required.

50. 29th Street North Improvement, from Tyler to Ridge. (District V)

The 2004-2013 Capital Improvement Program adopted by the City Council includes a project to improve 29th Street North, from Tyler to Ridge.

RECOMMENDED ACTION: Approve the project, place the Ordinance on first reading and authorize the signing of State/Federal agreements as required.

51. Airport Teamster Local 795 Memorandum of Agreement.

The City has reached a three-year agreement with Airport Teamster Local 795. The agreement will be in effect for the period of December 18, 2004 through December 14, 2007.

RECOMMENDED ACTION: Approve the Agreement and authorize the Mayor to sign.

52. Water and Sewer Rate Adjustments.

Rates of both utilities are almost exclusively driven by capital needs associated with major investment to assure that utilities are able to keep pace with growth in the metropolitan area and to replace aging infrastructure. Through careful planning, the utility has been successful in the avoidance of "rate shock" by maintaining rate adjustments that correspond directly to the capital needs of the utility.

RECOMMENDED ACTION: Approve the recommended rate adjustments for the Water and Sewer Utilities; place the Ordinances on first reading and authorize the necessary signatures.

53. Kingsbury Park. (District VI)

On October 19, 2004, the City Council approved a lease agreement with Quick Sand, Inc.. Under terms of the lease agreement, Quick Sand will mine aggregate from the Kingsbury Tract and thereby create water features for a park that will be developed on the site.

RECOMMENDED ACTION: Approve the master plan.

54. Indoor Tennis Center. (District VI)

The current CIP program includes \$2.5 million to partially fund the construction of an indoor tennis facility at the Ralph Wulz Riverside Tennis Center.

RECOMMENDED ACTION: Reject both proposals and retain all funding under the Ralph Wulz Riverside Tennis Center until a new CIP plan can be formulated.

55. Amendments to Salary and Position Classification Ordinance.
(Continued from October 26, 2004)

Throughout the year the Personnel Division is requested to review various classifications to determine if they are meeting the needs of the City and departments and are appropriately classified to attract individuals to carry out the City's mission and departmental responsibilities.

RECOMMENDED ACTION: Approve the amendments to the Salary Position Classification Ordinance.

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

* Consent Items

56. DR2004-14-Urban Fringe Development Standards for Wichita and Sedgwick County.

RECOMMENDED ACTION: Endorse the standards as presented and direct staff to take actions necessary to implement them.

57. ZON2003-66-Zone Change from Single-family Residential to Limited Commercial with a Protective Overlay. Generally Located East of Greenwich Road, on the South Side of Central Avenue, on the Southwest Corner of Central Avenue and Ellson Street. (District II)

RECOMMENDED ACTION: 1. Concur with the findings of the MAPC and establish Protective Overlay District #136; place the ordinance establishing the Protective Overlay District on first reading; or
2. Return the application to the MAPC for reconsideration.

58. *ZON2002-00069-Extension of Time to Complete the Platting Requirement for a Zone Change from Single-Family Residential to Limited Industrial. Generally Located North of 31st Street South and East of the Kansas Turnpike (I-35). (District III)

RECOMMENDED ACTION: Approve the extension of time to complete platting to August 4, 2005.

59. *ZON2004-00051-Zone Change From Limited Industrial to Single-Family Residential. Generally Located Northwest of Webb Road and 43rd Street North. (District II)

RECOMMENDED ACTION: 1. Concur with the findings of the MAPC and
Approve the first reading of the ordinance
Establishing the zone change; or
2. Return the application to MAPC for reconsideration.

60. *ZON2004-00052-Zone Change from Two-Family to General Office. Generally Located at the Southeast Corner of St. Paul and Elm. (District VI)

RECOMMENDED ACTION: 1. Adopt the findings of the MAPC and approve
the zone change; place the ordinance establishing
the zone change on first reading; or
2. Return the application to the MAPC for
reconsideration.

61. *ZON2004-00053-Zone Change from Single-family Residential to General Commercial Subject to Protective Overlay #92. Generally Located South of Central, One-Half Block West of Tracy, 4425 West Central. (District IV)

RECOMMENDED ACTION: 1. Concur with the findings of the MAPC and
approve the zone change subject to the conditions
contained in Protective Overlay #92; place the
ordinance establishing the zone change on first
reading; or
2. Return the application to MAPC for reconsideration.

62. *ZON2004-54-Zone Change From Limited Industrial to General Commercial. Generally Located at the Northwest Corner of East First Street and Ohio, 1116 East First Street. (District I)

RECOMMENDED ACTION: 1. Concur with the findings of the MAPC and
approve the first reading of the ordinance
establishing the zone change; or
2. Return the application to MAPC for
reconsideration.

63. *ZON2004-00055-Zone Change from Multi-family and General Commercial to Limited Industrial and from Multi-family to General Commercial. Generally Located South of Kellogg and West of Water Street. (District I)

RECOMMENDED ACTION: 1. Adopt the findings of the MAPC and approve the zone change; place the ordinance establishing the zone change on first reading; or
2. Return the application to the MAPC for reconsideration.

64. *SUB2002-97-Plat of His Helping Hands Addition, Located on the South Side of 37th North and West of Hydraulic. (District VI)

RECOMMENDED ACTION: Approve the document and plat and authorize the necessary signatures.

65. *Environmental Assessments for Redevelopment Areas along the 21st Street North Corridor. (Districts I and VI)

RECOMMENDED ACTION: Approve the application to KDHE for funding the Brownfield Targeted Assessment (BTA) program and authorize staff to proceed with the project.

66. *DR2004-15-City of Wichita Boundary Resolution.

RECOMMENDED ACTION: Adopt the City of Wichita boundary resolution.

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.
*Consent items

67. *Air Service Consulting Services, The Boyd Group/ASRC, Inc.

RECOMMENDED ACTION: Approve the Agreement and the budget adjustment and authorize the necessary signatures.

68. *Air Service Consulting Services-Sabre Consulting.

RECOMMENDED ACTION: Approve the Agreement and authorize the necessary signatures.

CITY COUNCIL

69. Board Appointments.

RECOMMENDED ACTION: Make the appointments.

Adjournment